

Prepared by and return to:
Leah E. Ellington, Esq.
Lobeck & Hanson, P.A.
2033 Main Street, Suite 403
Sarasota, Florida 34237
(941) 955-5622 (Telephone)
(941) 951-1469 (Facsimile)



NOTICE OF PRESERVATION OF DECLARATION OF RESTRICTIONS FOR GROVE POINTE

COMES NOW, GROVE POINTE HOMEOWNERS ASSOCIATION, INC., a Florida not for profit corporation (herein, “the Association”), by and through its undersigned officers, pursuant to the requirements of Sections 712.05 and 712.06, Florida Statutes, and certify that the following information is true and correct:

1. The name of the Association is GROVE POINTE HOMEOWNERS ASSOCIATION, INC. (herein, “the Association”), whose address is 2477 Stickney Point Road, #118A, Sarasota, FL 34233.

2. The subdivision operated by the Association, Grove Pointe, Unit 1, is subject to the Declaration of Restrictions for Grove Pointe originally recorded at Official Records Book 002188, Page 002236 et seq. of the public records of Sarasota County, Florida (herein, “the Restrictions”).

3. At the February 12, 2019 meeting of the Association’s Board of Directors, the Association’s Board of Directors voted to preserve the Restrictions, in accordance with Section 712.05 of the Florida Statutes.

4. Attached hereto as Exhibit “A”, and incorporated herein is an affidavit executed by a member of the Association’s Board of Directors affirming that the Board caused the Statement of Marketable Title Action to be mailed or hand-delivered to all members of the Association.

5. The full and complete legal descriptions of all land affected by this Notice are as follows:

Lots 101 thru 164 and Lots 168 thru 361, inclusive, Tracts A thru C, inclusive, and Parcel A, Grove Pointe, Unit 1, as per Plat thereof recorded in Plat Book 34, Pages 1 through 1F, Public Records of Sarasota County, Florida;

Less and except that property described on Exhibit “A” of the Warranty Deed recorded at Instrument Number 2016038419 of the Public Records of Sarasota County, Florida, on March 31, 2016.

A copy of the above-referenced plat of the subdivision is attached hereto as Exhibit "B", and incorporated herein. A full and complete legal description of the land may be located on the attached plat.

DATED this 22nd day of March, 2019.

Signed, sealed and delivered in the presence of:

GROVE POINTE HOMEOWNERS ASSOCIATION, INC.

sign [Signature]
print KEVIN WIEGAND

By: [Signature]
Jon Hillard, President

sign [Signature]
print Dawn LaBarre

sign [Signature]
print KEVIN WIEGAND

Attest: [Signature]
Phillip Khuu, Secretary

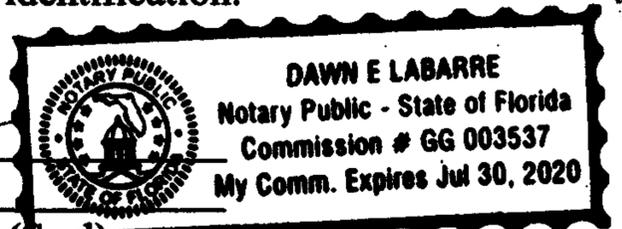


(Corporate Seal)

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged and sworn to before me this 22nd day of MARCH, 2019, by Jon Hillard as President of GROVE POINTE HOMEOWNERS ASSOCIATION, INC., a Florida corporation, on behalf of the corporation. He is personally known to me or has produced FL Drivers License as identification.

NOTARY PUBLIC
sign [Signature]
print Dawn LaBarre

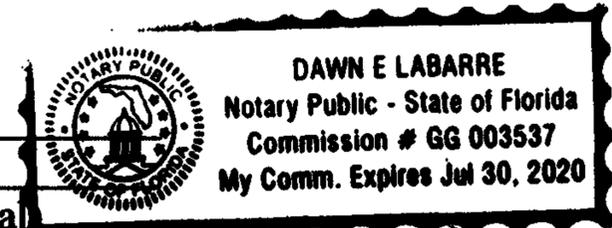


State of Florida at Large (Seal)
My Commission expires: 7-30-20

STATE OF FLORIDA
COUNTY OF SARASOTA

The foregoing instrument was acknowledged and sworn to before me this 22nd day of MARCH, 2019, by Phillip Khuu as Secretary of GROVE POINTE HOMEOWNERS ASSOCIATION, INC., a Florida corporation, on behalf of the corporation. He is personally known to me or has produced FL Drivers License as identification.

NOTARY PUBLIC
sign [Signature]
print DAWN LaBarre



State of Florida at Large (Seal)
My Commission expires: 7-30-20

Grove Pointe Homeowners Association, Inc.

Board of Directors Organizational Meeting Minutes

**February 12, 2019 @ 8:15 PM immediately following the Annual Meeting
Girl Scouts Auditorium – 4740 Cattlemen Road, Sarasota, Florida 34233**

- I. **Meeting Called to Order** – The meeting was called to order at 8:15 pm by Jon Hillard.
- II. **Acknowledgment of Proper Meeting Notice** – Jon Hillard, acting chair, stated that the meeting notice had been posted per the requirements of Florida Statutes.
- III. **Determination of Board Quorum** – All directors were present: Tim Holliday, Tom Wilcox, Philip Khuu, Frank Carlin, and Jon Hillard. A quorum was established. CAM: Kevin Wiegand from Argus Property Management was also present.
- IV. **Election of Officers** – The following nominations were made:
 - a. Jon Hillard for president – nominated by Tim Holliday, second by Tom Wilcox
 - b. Tim Holliday for vice president – nominated by Tom Wilcox, second by Jon Hillard
 - c. Tom Wilcox for treasurer – nominated by Jon Hillard, second by Tim Holliday
 - d. Phillip Khuu for secretary – nominated by Tom Wilcox, second by Tim Holliday
 - e. Frank Carlin for assistant secretary – nominated by Tom Wilcox, second by Jon Hillard

Hearing no further nominations it was declared that nominations were closed and the officers were elected. All voted in favor.
- V. **Approval of Previous Minutes** – A motion was made by Tom Wilcox and seconded by Tim Holliday to approve the minutes of the January 8, 2019 Board meeting. Motion carried unanimously.
- VI. **Financial Report** – The Treasurer's Report & Balance Sheet Substantiation for January 2019 was submitted by Tom Wilcox. A copy of which is on file with Argus Property Management. The balance sheet continues to show a gradual improvement in the current ratio and the total debt ratio. The report was accepted without dissent.
- VII. **Old Business** – None
- VIII. **New Business** –
 - a. **Lot 308** – Since this could be a conflict of interest for Jon Hillard he stated that he would recuse himself from the discussion and that portion of the meeting. A motion was made by Tom Wilcox and seconded by Tim Holliday to waive the late fees/interest for lot 308 since the check for the annual assessment had been lost in the mail. **Motion carried with 4 yes votes and 1 abstained.**
 - b. **Marketable Record Title Act** – A motion was made by Jon Hillard and seconded by Tim Holliday to execute the MRTA documents and have our attorney, Lobeck & Hansen draft the necessary documents for recording. This will ensure the Association's Governing Documents will continue in force for another 30 years. **Motion carried with 5 yes votes.**
- IX. **Adjournment** – There being no further business the meeting adjourned at 8:59 PM.
- X. **Next Meeting** – March 12th, 2019 @ 5:30 PM at the Girl Scout's Board Room, 4780 Cattlemen Road.

Respectfully submitted by,

Kevin Wiegand, CAM
Argus Property Management

Grove Pointe Homeowners Association, Inc.

C/O Argus Property Management Inc.
2477 Stickney Point Rd. #118A
Sarasota, FL 34231

941-927-6464

Fax 941-927-6767

NOTICE of the GPHOA ANNUAL MEMBERSHIP MEETING

January 21, 2019

Dear Grove Pointe Property Owner:

This mailing contains the following information with reference to the Annual Election & Membership Meeting to be held on Tuesday, February 12, 2019 at 7:00 PM at the Girl Scouts Auditorium, 4740 Cattlemen Rd. Sarasota, FL 34233.

1. Members Annual Meeting Agenda and Board Organizational Meeting Agenda
2. General Proxy
3. A white return addressed envelope for proxy
4. Minutes of last year's annual meeting
5. A notice to owners over 90 days delinquent on any monetary obligation to the HOA that their voting rights have been suspended since they owe the association monies and those voting rights will be restored when full payment has been received.

It is very important that you complete the Proxy and return it to Argus Property Management in the enclosed envelope even if you are planning on attending the meeting. A quorum must be present, either in person, by proxy, or e-voting in order to conduct the business of your community.

PLEASE NOTE: According to the Bylaws of Grove Pointe Homeowners Association "No member shall be allowed to exercise a vote or serve as a director if any monetary obligation to the HOA is 90 days or more delinquent. Since there were five director's positions available and only five candidates applied, no election will be required.

Again this year we will have a food and fund drive for the All Faiths Food Bank please bring your canned goods or monetary donation. They especially need: Peanut butter & jelly; canned tuna, chicken or salmon; rice; beans of any kind; and shelf-stable milk.

Annual Meeting Agenda:

- A. Call the meeting to Order
- B. Acknowledgement of Proper Meeting Notice
- C. Determination of Quorum
- D. New Business
 - Guest Speaker – Jaimol Charles, PE, Project Management Professional, Utilities Design Manager for Public Works Capital Projects speaking on the Peace River water main interconnect.
 - Retirement of John Albright, our mailman, and any parting gift.
 - School cross walk at Gantt Road safety concerns
 - Results of Voting
 - Introduction of new 2019 Board members
- E. Open Discussion
 - What is important to our members? Priorities and needs.
 - Strategic plan – establish common goals and objectives to guide leadership for the next 3 to 5 or 7 years.
- F. Adjournment

Grove Pointe Homeowners Association, Inc.

C/O Argus Property Management Inc.
2477 Stickney Point Rd. #118A
Sarasota, FL 34231

Board of Directors Organizational Meeting Agenda:

- A. Meeting Called to Order
- B. Acknowledgement of Proper Meeting Notice
- C. Determination of Board Quorum
- D. Approval of Previous Minutes
- E. Election of Officers
- F. Financial Report
- G. Old Business
- H. New Business

- 1. Board Discussion and Vote on MRTA

STATEMENT OF MARKETABLE TITLE ACTION

The Grove Pointe Homeowners Association, Inc. (the "Association") has taken action to ensure that the Declaration of Restrictions for Grove Pointe, Articles of Incorporation of Grove Pointe Homeowners Association, Inc. and the Bylaws of Grove Pointe Homeowners Association, Inc. all recorded in Official Records Book 002188, Pages 002236 thru 002267 of the public records of Sarasota County, Florida, as may be amended from time to time, currently burdening the property of each and every member of the Association, along with the official plat of Grove Pointe, Unit 1 as recorded in Plat Book 34 Pages 1 – 1F, Sheets 1 through 7 retains its status as the source of marketable title with regard to the transfer of a member's residence. To this end, the Association shall cause the notice required by chapter 712, Florida Statutes, to be recorded in the public records of Sarasota County, Florida. Copies of this notice and its attachments are available through the Association pursuant to the Association's governing documents regarding official records of the Association.

- I. Adjournment

Kevin Wiegand
Managing Agent for Grove Pointe Homeowners Association, Inc.

GROVE POINTE HOMEOWNERS ASSOCIATION, INC.

**AFFIDAVIT OF MAILING OR HAND DELIVERING
STATEMENT OF MARKETABLE TITLE ACTION AND
NOTICE AND AGENDA OF BOARD OF DIRECTORS' MEETING**

STATE OF FLORIDA
COUNTY OF SARASOTA

BEFORE ME, the undersigned authority, authorized by law to administer oaths and take acknowledgments, personally appeared Jon Rex Hillard, who after being by me first duly sworn according to law, deposes and says:

1. Affiant is President of GROVE POINTE HOMEOWNERS ASSOCIATION, INC. (herein, "the Association"), and has personal knowledge of the matters contained herein.

2. The attached Statement of Marketable Title Action and Notice and Agenda of the meeting of the Board of Directors of GROVE POINTE HOMEOWNERS ASSOCIATION, INC., held on Tuesday, February 12, 2019, at 7:00 PM, at the Girl Scouts Auditorium, 4740 Cattlemen Road, Sarasota, FL 34233, was mailed or hand-delivered to all Association members not less than seven (7) days prior to the Board meeting in accordance with the requirements of Section 720.303(2)(c)1 of the Florida Statutes. The notices were mailed or hand-delivered to each Association member at the address last furnished to the Association as it appears on the official roster of members.

FURTHER AFFIANT SAITH NOT.

GROVE POINTE HOMEOWNERS
ASSOCIATION, INC.

Signature: [Handwritten Signature]

Print Name: Jon R. Hillard

Title: President

The foregoing instrument was sworn to and acknowledged before me this 22nd day of March, 2019, by Jon Rex Hillard as President of GROVE POINTE HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation, on behalf of the corporation. He/She is personally known to me or has produced FL DL as identification.

NOTARY PUBLIC

Sign [Handwritten Signature]

Print Dawn LaBarre

State of Florida at Large (Seal)

My Commission expires: 7-30-20



EXHIBIT "A"

90017892

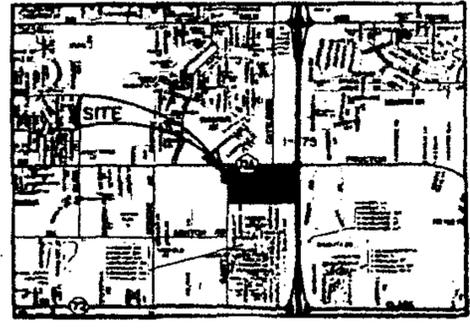
GROVE POINTE, UNIT 1

IN SECTION 12, TOWNSHIP 37 SOUTH, RANGE 18 EAST
SARASOTA COUNTY, FLORIDA

NOTE:
THE DECLARATION OF COVENANTS AND RESTRICTIONS
ARE INDICATED BY SHADING WITHIN THE PLAT IN
OFFICIAL RECORDS BOOK 34 AT PAGE 1 OF
OF THE PUBLIC RECORDS OF SARASOTA COUNTY,
FLORIDA.

LOT LINE EASEMENT

LOT LINE EASEMENTS:
EASEMENTS OF EIGHT (8) FEET IN WIDTH ALONG EACH REAR LOT LINE,
TEN (10) FEET IN WIDTH ALONG EACH FRONT LOT LINE,
AND FIVE (5) FEET IN WIDTH ALONG EACH SIDE LOT LINE ARE HEREBY
CREATED AND PROVIDED FOR THE PURPOSE OF ACCOMMODATING OVERHEAD
SERVICES AND UNDERGROUND UTILITIES AND DRAINAGE IN THE AREA
GREATER THAN ONE LOT IS LINED AS A BUILDING SITE, THE OUTSIDE
BOUNDARY OF SAID SITE SHALL BE SUBJECT TO THE LOT LINE EASEMENTS.



LOCATION MAP
N.T.S.

CERTIFICATE OF APPROVAL OF COUNTY COMMISSION

STATE OF FLORIDA }
COUNTY OF SARASOTA }
I, S. MERRY, COMMISSIONER, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN OFFICIALLY
APPROVED FOR RECORD BY THE COUNTY COMMISSION OF
THE COUNTY OF SARASOTA, FLORIDA, THIS 11th DAY OF
A.D. 1990.
APPROVED: *[Signature]*
COUNTY COMMISSIONER
COUNTY ATTORNEY: *[Signature]*

NOTICE:
THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED
ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS
COUNTY.

CERTIFICATE OF APPROVAL OF COUNTY CLERK

STATE OF FLORIDA }
COUNTY OF SARASOTA }
I, KAREN E. RUSHING, CLERK OF THE CIRCUIT COURT OF SARASOTA
COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT HAS BEEN EXAMINED
AND THAT IT COMPLES IN FORM WITH ALL THE REQUIREMENTS OF THE
STATUTES OF FLORIDA PERTAINING TO MAPS AND PLATS, AND THAT
THIS PLAT HAS BEEN RECORDED IN PLAT BOOK 34
PAGE 1 OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA
THIS 11th DAY OF SEPTEMBER, A.D. 1990.
KAREN E. RUSHING, CLERK
CIRCUIT COURT OF SARASOTA COUNTY, FLORIDA
[Signature]
DEPUTY CLERK

CONSENT TO RECORDATION

STATE OF FLORIDA }
COUNTY OF SARASOTA }
FIRST PRESIDENTIAL SERVICE & LOAN ASSOCIATION OF FLORIDA, A FLORIDA
CORPORATION, HAVING AS PRESIDENT, WILLARD C. BEE, AND
RECORDED IN OFFICIAL RECORDS BOOK 34 AT PAGE 1 OF THE
PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA, DOES HEREBY CONSENT,
APPROVE, CONFIRM AND CONSENT TO THIS PLAT AND THE DECLARATION
HEREON.
IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED BY ITS
AND SIGNED BY ITS SENIOR VICE PRESIDENT, THIS 11th DAY OF
A.D. 1990.
FIRST PRESIDENTIAL SERVICE & LOAN ASSOCIATION OF FLORIDA
ATTORNEY: *[Signature]* BY *[Signature]*
WILLARD C. BEE SENIOR VICE PRESIDENT ROBERT E. FERGUSON PRESIDENT

STATE OF FLORIDA }
COUNTY OF SARASOTA }
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED
WILLARD C. BEE, PRESIDENT AND ROBERT E. FERGUSON, SENIOR VICE PRESIDENT OF FIRST PRESIDENTIAL SERVICE & LOAN ASSOCIATION
OF FLORIDA, A FLORIDA CORPORATION, TO ME KNOWN TO BE THE INDIVIDUALS
WHO WERE EMPLOYED THE FOREGOING CONSENT TO RECORDATION
AND THEY EACH SEVERALLY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE
SAME, AS SUCH OFFICERS, FOR AND IN BEHALF OF SAID CORPORATION.
WITNESS MY HAND AND OFFICIAL SEAL AT SARASOTA COUNTY, FLORIDA,
THIS 11th DAY OF SEPTEMBER, A.D. 1990.
[Signature]
NOTARY PUBLIC
BY COMMISSION EXPIRES 11-20-90

CERTIFICATE OF OWNERSHIP & PUBLIC RECORDATION

STATE OF FLORIDA }
COUNTY OF SARASOTA }
THE GROVE ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP, BY FIRST
PRESIDENTIAL SERVICE CORPORATION, A FLORIDA CORPORATION, AS
ITS GENERAL PARTNER, THROUGH ITS SENIOR VICE PRESIDENT, ROBERT E.
FERGUSON, AND TO SAID SENIOR VICE PRESIDENT, WILLARD C. BEE,
ACTING BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS, AND
EDMUND WELSH, INC., A TENNESSEE CORPORATION, THROUGH ITS
PRESIDENT, WILLARD C. BEE, AS ITS SENIOR VICE PRESIDENT, THROUGH
ITS SENIOR VICE PRESIDENT, ROBERT E. FERGUSON, AND BY ITS
DAILY ELECTED SECRETARY, S.L. WELSH, ACTING BY AND WITH THE
AUTHORITY OF ITS BOARD OF DIRECTORS, HEREBY CONFIRMED AND
CONFIRMED HEREBY, AND DOES HEREBY CONSENT AND SET APART ALL
OF THE STREET, TRANSPORTATION, AND THE LOT LINE, UTILITY
AND DRAINAGE EASEMENTS, RIGHTS AND INTERESTS IN THE PLAT, FOR
SAID LINES AND PURPOSES TO THE COUNTY OF SARASOTA, FLORIDA.
IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATIONS HAVE CAUSED
THESE PRESENTS TO BE EXECUTED BY THEIR RESPECTIVE OFFICERS,
FOR AND IN BEHALF OF THE GROVE ASSOCIATES, A FLORIDA GENERAL
PARTNERSHIP, THIS 11th DAY OF SEPTEMBER, A.D. 1990.
THE GROVE ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP BY FIRST PRESIDENTIAL SERVICE CORPORATION, A FLORIDA CORPORATION, AS ITS GENERAL PARTNER
BY ROBERT E. FERGUSON, SENIOR VICE PRESIDENT BY WILLARD C. BEE, SENIOR VICE PRESIDENT
BY S.L. WELSH, DAILY ELECTED SECRETARY BY WILLARD C. BEE, SENIOR VICE PRESIDENT
ATTORNEY: *[Signature]* ATTORNEY: *[Signature]*
WILLARD C. BEE

STATE OF FLORIDA }
COUNTY OF SARASOTA }
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED
WILLARD C. BEE, SENIOR VICE PRESIDENT, AND WILLARD C. BEE, SENIOR VICE PRESIDENT
OF FIRST PRESIDENTIAL SERVICE CORPORATION, A FLORIDA CORPORATION, AS A PARTNER OF THE
GROVE ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP, AND ROBERT E. FERGUSON, SENIOR VICE PRESIDENT
OF FIRST PRESIDENTIAL SERVICE CORPORATION, A FLORIDA CORPORATION, AND WILLARD C. BEE, SENIOR VICE PRESIDENT
OF FIRST PRESIDENTIAL SERVICE CORPORATION, A FLORIDA CORPORATION, AND THEY EACH SEVERALLY
ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME, AS SUCH OFFICERS, FOR AND IN BEHALF OF THE
CORPORATIONS.
WITNESS MY HAND AND OFFICIAL SEAL AT SARASOTA COUNTY, FLORIDA,
THIS 11th DAY OF SEPTEMBER, A.D. 1990.
[Signature]
NOTARY PUBLIC
BY COMMISSION EXPIRES 11-20-90

STATE OF FLORIDA }
COUNTY OF SARASOTA }
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED
WILLARD C. BEE, SENIOR VICE PRESIDENT, AND ROBERT E. FERGUSON, SENIOR VICE PRESIDENT
OF FIRST PRESIDENTIAL SERVICE CORPORATION, A FLORIDA CORPORATION, AS A PARTNER OF THE
GROVE ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP, AND WILLARD C. BEE, SENIOR VICE PRESIDENT
OF FIRST PRESIDENTIAL SERVICE CORPORATION, A FLORIDA CORPORATION, AND THEY EACH SEVERALLY
ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME, AS SUCH OFFICERS, FOR AND IN BEHALF OF THE
CORPORATIONS.
WITNESS MY HAND AND OFFICIAL SEAL AT SARASOTA COUNTY, FLORIDA,
THIS 11th DAY OF SEPTEMBER, A.D. 1990.
[Signature]
NOTARY PUBLIC
BY COMMISSION EXPIRES 11-20-90

STATE OF FLORIDA }
COUNTY OF SARASOTA }
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED
WILLARD C. BEE, SENIOR VICE PRESIDENT, AND ROBERT E. FERGUSON, SENIOR VICE PRESIDENT
OF FIRST PRESIDENTIAL SERVICE CORPORATION, A FLORIDA CORPORATION, AS A PARTNER OF THE
GROVE ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP, AND WILLARD C. BEE, SENIOR VICE PRESIDENT
OF FIRST PRESIDENTIAL SERVICE CORPORATION, A FLORIDA CORPORATION, AND THEY EACH SEVERALLY
ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME, AS SUCH OFFICERS, FOR AND IN BEHALF OF THE
CORPORATIONS.
WITNESS MY HAND AND OFFICIAL SEAL AT SARASOTA COUNTY, FLORIDA,
THIS 11th DAY OF SEPTEMBER, A.D. 1990.
[Signature]
NOTARY PUBLIC
BY COMMISSION EXPIRES 11-20-90

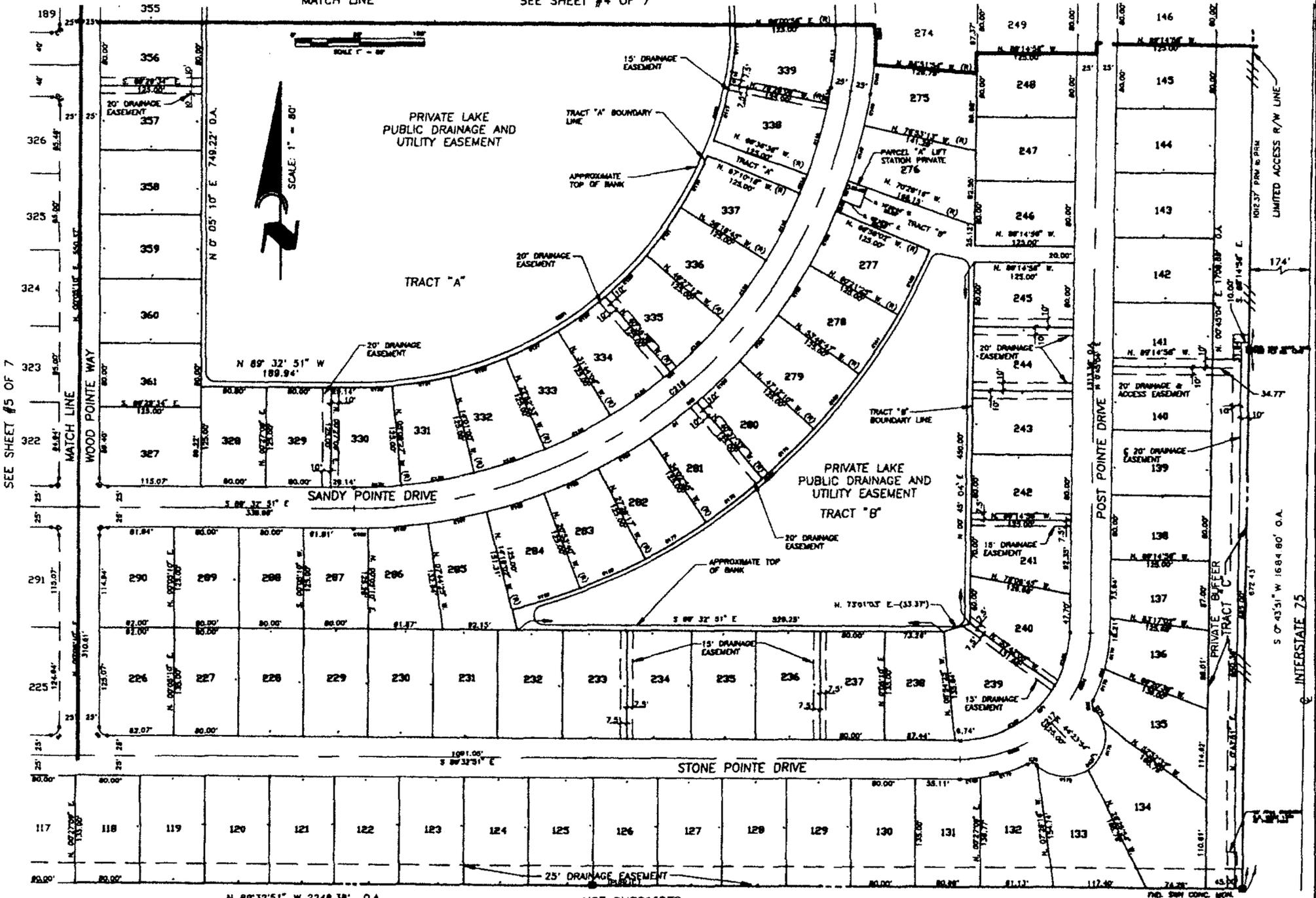
STATE OF FLORIDA }
COUNTY OF SARASOTA }
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED
WILLARD C. BEE, SENIOR VICE PRESIDENT, AND ROBERT E. FERGUSON, SENIOR VICE PRESIDENT
OF FIRST PRESIDENTIAL SERVICE CORPORATION, A FLORIDA CORPORATION, AS A PARTNER OF THE
GROVE ASSOCIATES, A FLORIDA GENERAL PARTNERSHIP, AND WILLARD C. BEE, SENIOR VICE PRESIDENT
OF FIRST PRESIDENTIAL SERVICE CORPORATION, A FLORIDA CORPORATION, AND THEY EACH SEVERALLY
ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE SAME, AS SUCH OFFICERS, FOR AND IN BEHALF OF THE
CORPORATIONS.
WITNESS MY HAND AND OFFICIAL SEAL AT SARASOTA COUNTY, FLORIDA,
THIS 11th DAY OF SEPTEMBER, A.D. 1990.
[Signature]
NOTARY PUBLIC
BY COMMISSION EXPIRES 11-20-90



GROVE POINTE, UNIT 1
SEC. 12, TWP. 37S, RGE 18E
SARASOTA COUNTY, FLORIDA

- LEGEND**
- PERMANENT REFERENCE SURVEY POINT, NO. 10, 1000
 - PERMANENT REFERENCE SURVEY POINT, PLS NO. 10, 1000
 - PERMANENT CONTROL POINT
 - PERMANENT BENCH MARK
 - OPENED IRON PIPE FOUND
 - ON CONVEYANCE INSTRUMENT P.C., P.T. OR P.A.C.
 - NON-FULL-SURVEY CONTROL LINE

MATCH LINE SEE SHEET #4 OF 7



NOTES:

NOT SUBDIVIDED

1. ALL CURVE BOUNDARIES ARE AS SHOWN EXCEPT AS NOTED.
2. ALL DIMENSIONS SHOWN ARE UNLESS OTHERWISE SPECIFIED.
3. ALL DIMENSIONS SHOWN ARE ACCORDING TO THE SURVEY DATA.
4. ALL DIMENSIONS SHOWN ARE ACCORDING TO THE SURVEY DATA.
5. ALL DIMENSIONS SHOWN ARE ACCORDING TO THE SURVEY DATA.
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8. ALL DIMENSIONS SHOWN ARE ACCORDING TO THE SURVEY DATA.
9. ALL DIMENSIONS SHOWN ARE ACCORDING TO THE SURVEY DATA.
10. ALL DIMENSIONS SHOWN ARE ACCORDING TO THE SURVEY DATA.

PLEASE REFER TO THE PLAT FOR ALL DIMENSIONS AND BEARINGS. THE SURVEY WAS MADE BY THE SURVEYOR ON THE DATE SHOWN ON THE PLAT. THE SURVEYOR'S OFFICE IS LOCATED AT 1113 BEE RIDGE ROAD, SARASOTA, FLORIDA 34237. THE SURVEYOR'S LICENSE NO. IS 1384.

LOT LINE DIMENSIONS: DIMENSIONS OF CURVE (BY FEET) IS SHOWN ALONG EACH CURVE. THE CURVE IS PART OF A CIRCLE HAVING A RADIUS OF 100 FEET. THE CURVE IS PART OF A CIRCLE HAVING A RADIUS OF 100 FEET. THE CURVE IS PART OF A CIRCLE HAVING A RADIUS OF 100 FEET.

AM
CONSULTING ENGINEERS
1113 BEE RIDGE ROAD SARASOTA, FL. 34237-1178

