

RECORDED IN OFFICIAL RECORDS
INSTRUMENT # 2019036303 13 PG(S)
March 25, 2019 11:43:53 AM
KAREN E RUSHING
CLERK OF THE CIRCUIT COURT
SARASOTA COUNTY. FL

Prepared by and return to: Leah E. Ellington, Esq. Lobeck & Hanson, P.A. 2033 Main Street, Suite 403 Sarasota, Florida 34237 (941) 955-5622 (Telephone) (941) 951-1469 (Facsimile)

NOTICE OF PRESERVATION OF DECLARATION OF RESTRICTIONS FOR GROVE POINTE

COMES NOW, GROVE POINTE HOMEOWNERS ASSOCIATION, INC., a Florida not for profit corporation (herein, "the Association"), by and through its undersigned officers, pursuant to the requirements of Sections 712.05 and 712.06, Florida Statutes, and certify that the following information is true and correct:

- 1. The name of the Association is GROVE POINTE HOMEOWNERS ASSOCIATION, INC. (herein, "the Association"), whose address is 2477 Stickney Point Road, #118A, Sarasota, FL 34233.
- 2. The subdivision operated by the Association, Grove Pointe, Unit 1, is subject to the Declaration of Restrictions for Grove Pointe originally recorded at Official Records Book 002188, Page 002236 et seq. of the public records of Sarasota County, Florida (herein, "the Restrictions").
- 3. At the February 12, 2019 meeting of the Association's Board of Directors, the Association's Board of Directors voted to preserve the Restrictions, in accordance with Section 712.05 of the Florida Statutes.
- 4. Attached hereto as Exhibit "A", and incorporated herein is an affidavit executed by a member of the Association's Board of Directors affirming that the Board caused the Statement of Marketable Title Action to be mailed or hand-delivered to all members of the Association.
- 5. The full and complete legal descriptions of all land affected by this Notice are as follows:

Lots 101 thru 164 and Lots 168 thru 361, inclusive, Tracts A thru C, inclusive, and Parcel A, Grove Pointe, Unit I, as per Plat thereof recorded in Plat Book 34, Pages 1 through 1F, Public Records of Sarasota County, Florida;

Less and except that property described on Exhibit "A" of the Warranty Deed recorded at Instrument Number 2016038419 of the Public Records of Sarasota County, Florida, on March 31, 2016.

A copy of the above-referenced plat of the subdivision is attached hereto as Exhibit "B", and incorporated herein. A full and complete legal description of the land may be located on the attached plat.

DATED this 22 day of	March, 2019.	
Signed, sealed and delivered in the presence of:	GROVE POINTE HOMEOW ASSOCIATION, INC.	NERS
sign KEVIN WIESONIC	By: Jon Hillard, President	ioneowners :
sign Munt This print Donn La Barre		S Ficrida Corportation 3
sign print KEVW WIGGOUD	Attest: Phillip Khuu, Secretary	1989 #
sign Van E. His print Dand La Barre	(Corporate Seal)	
STATE OF FLORIDA COUNTY OF SARASOTA		
The foregoing instrument was acknowledged and sworn to before me this 21 day of MACLI, 2019, by Jon Hillard as President of GROVE POINTE HOMEOWNERS ASSOCIATION, INC., a Florida corporation, on behalf of the corporation. He is personally known to me or has produced FL DOUGS Lieus as identification.		
	Sign / Sum 6 / The X live 4 13	DAWN E LABARRE Notary Public - State of Florida Commission # GG 003537 My Comm. Expires Jul 30, 2020
	My Commission expires: 7-30-20	
STATE OF FLORIDA COUNTY OF SARASOTA		
The foregoing instrument was acknowledged and sworn to before me this day of Market , 2019, by Phillip Khuu as Secretary of GROVE POINTE HOMEOWNERS ASSOCIATION, INC., a Florida corporation, on behalf of the corporation. He is personally known to me or has produced Language as identification.		
	NOTARY PUBLIC sign	DAWN E LABARRE Notary Public - State of Florida Commission # GG 003537

State of Florida at Large (Seal)

My Commission expires: 1-32-22

My Comm. Expires Jul 30, 2020

Grove Pointe Homeowners Association, Inc.

Board of Directors Organizational Meeting Minutes

February 12, 2019 @ 8:15 PM immediately following the Annual Meeting Girl Scouts Auditorium – 4740 Cattlemen Road, Sarasota, Florida 34233

- I. Meeting Called to Order The meeting was called to order at 8:15 pm by Jon Hillard.
- II. Acknowledgment of Proper Meeting Notice Jon Hillard, acting chair, stated that the meeting notice had been posted per the requirements of Florida Statutes.
- III. Determination of Board Quorum All directors were present: Tim Holliday, Tom Wilcox, Philip Khuu, Frank Carlin, and Jon Hillard. A quorum was established. CAM: Kevin Wiegand from Argus Property Management was also present.
- IV. Election of Officers The following nominations were made:
 - a. Jon Hillard for president nominated by Tim Holliday, second by Tom Wilcox
 - b. Tim Holliday for vice president nominated by Tom Wilcox, second by Jon Hillard
 - c. Tom Wilcox for treasurer nominated by Jon Hillard, second by Tim Holliday
 - d. Phillip Khuu for secretary nominated by Tom Wilcox, second by Tim Holliday
 - e. Frank Carlin for assistant secretary nominated by Tom Wilcox, second by Jon Hillard

Hearing no further nominations it was declared that nominations were closed and the officers were elected. All voted in favor.

- V. Approval of Previous Minutes A motion was made by Tom Wilcox and seconded by Tim Holliday to approve the minutes of the January 8, 2019 Board meeting. Motion carried unanimously.
- VI. Financial Report The Treasurer's Report & Balance Sheet Substantiation for January 2019 was submitted by Tom Wilcox. A copy of which is on file with Argus Property Management. The balance sheet continues to show a gradual improvement in the current ratio and the total debt ratio. The report was accepted without dissent.

VII. Old Business – None

VIII. New Business -

- a. Lot 308 Since this could be a conflict of interest for Jon Hillard he stated that he would recuse himself from the discussion and that portion of the meeting. A motion was made by Tom Wilcox and seconded by Tim Holliday to waive the late fees/interest for lot 308 since the check for the annual assessment had been lost in the mail. Motion carried with 4 yes votes and 1 abstained.
- b. Marketable Record Title Act A motion was made by Jon Hillard and seconded by Tim Holliday to execute the MRTA documents and have our attorney, Lobeck & Hansen draft the necessary documents for recording. This will ensure the Association's Governing Documents will continue in force for another 30 years. Motion carried with 5 yes votes.
- IX. Adjournment There being no further business the meeting adjourned at 8:59 PM.
- X. Next Meeting March 12th, 2019 @ 5:30 PM at the Girl Scout's Board Room, 4780 Cattlemen Road.

Respectfully submitted by,

Kevin Wiegand, CAM Argus Property Management

Grove Pointe Homeowners Association, Inc.

C/O Argus Property Management Inc. 2477 Stickney Point Rd. #118A Sarasota, FL 34231

941-927-6464 Fax 941-927-6767

NOTICE of the GPHOA ANNUAL MEMBERSHIP MEETING

January 21, 2019

Dear Grove Pointe Property Owner:

This mailing contains the following information with reference to the Annual Election & Membership Meeting to be held on Tuesday, February 12, 2019 at 7:00 PM at the Girl Scouts Auditorium, 4740 Cattlemen Rd. Sarasota, FL 34233.

- 1. Members Annual Meeting Agenda and Board Organizational Meeting Agenda
- 2. General Proxy
- 3. A white return addressed envelope for proxy
- 4. Minutes of last year's annual meeting
- 5. A notice to owners over 90 days delinquent on any monetary obligation to the HOA that their voting rights have been suspended since they owe the association monies and those voting rights will be restored when full payment has been received.

It is very important that you complete the Proxy and return it to Argus Property Management in the enclosed envelope even if you are planning on attending the meeting. A quorum must be present, either in person, by proxy, or e-voting in order to conduct the business of your community.

PLEASE NOTE: According to the Bylaws of Grove Pointe Homeowners Association "No member shall be allowed to exercise a vote or serve as a director if any monetary obligation to the HOA is 90 days or more delinquent. Since there were five director's positions available and only five candidates applied, no election will be required.

Again this year we will have a food and fund drive for the All Faiths Food Bank please bring your canned goods or monetary donation. They especially need: Peanut butter & jelly; canned tuna, chicken or salmon; rice; beans of any kind; and shelf-stable milk.

Annual Meeting Agenda:

- A. Call the meeting to Order
- B. Acknowledgement of Proper Meeting Notice
- C. Determination of Quorum
- D. New Business
 - Guest Speaker Jaimol Charles, PE, Project Management Professional, Utilities Design Manager for Public Works Capital Projects speaking on the Peace River water main interconnect.
 - Retirement of John Albright, our mailman, and any parting gift.
 - School cross walk at Gantt Road safety concerns
 - Results of Voting
 - Introduction of new 2019 Board members
- E. Open Discussion
 - What is important to our members? Priorities and needs.
 - Strategic plan establish common goals and objectives to guide leadership for the next 3 to 5 or 7 years.
- F. Adjournment

Grove Pointe Homeowners Association, Inc.

C/O Argus Property Management Inc. 2477 Stickney Point Rd. #118A Sarasota, FL 34231

Board of Directors Organizational Meeting Agenda:

- A. Meeting Called to Order
- B. Acknowledgement of Proper Meeting Notice
- C. Determination of Board Quorum
- D. Approval of Previous Minutes
- E. Election of Officers
- F. Financial Report
- G. Old Business
- H. New Business
 - 1. Board Discussion and Vote on MRTA STATEMENT OF MARKETABLE TITLE ACTION The Grove Pointe Homeowners Association, Inc. (the "Association") has taken action to ensure that the Declaration of Restrictions for Grove Pointe, Articles of Incorporation of Grove Pointe Homeowners Association, Inc. and the Bylaws of Grove Pointe Homeowners Association, Inc. all recorded in Official Records Book 002188, Pages 002236 thru 002267 of the public records of Sarasota County, Florida, as may be amended from time to time, currently burdening the property of each and every member of the Association, along with the official plat of Grove Pointe, Unit 1 as recorded in Plat Book 34 Pages 1 – 1F, Sheets 1 through 7 retains its status as the source of marketable title with regard to the transfer of a member's residence. To this end, the Association shall cause the notice required by chapter 712, Florida Statutes, to be recorded in the public records of Sarasota County, Florida. Copies of this notice and its attachments are available through the Association pursuant to the Association's governing documents regarding official records of the Association.
- I. Adjournment

Kevin Wiegand

Managing Agent for Grove Pointe Homeowners Association, Inc.

GROVE POINTE HOMEOWNERS ASSOCIATION, INC.

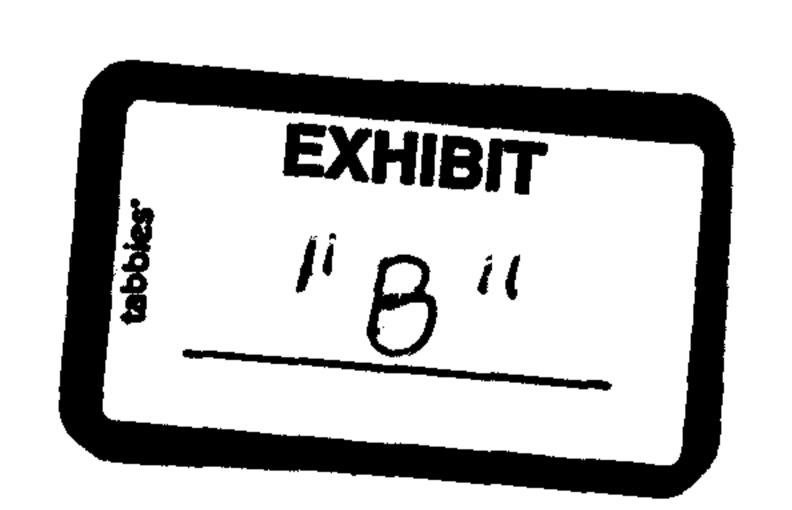
AFFIDAVIT OF MAILING OR HAND DELIVERING STATEMENT OF MARKETABLE TITLE ACTION AND NOTICE AND AGENDA OF BOARD OF DIRECTORS' MEETING

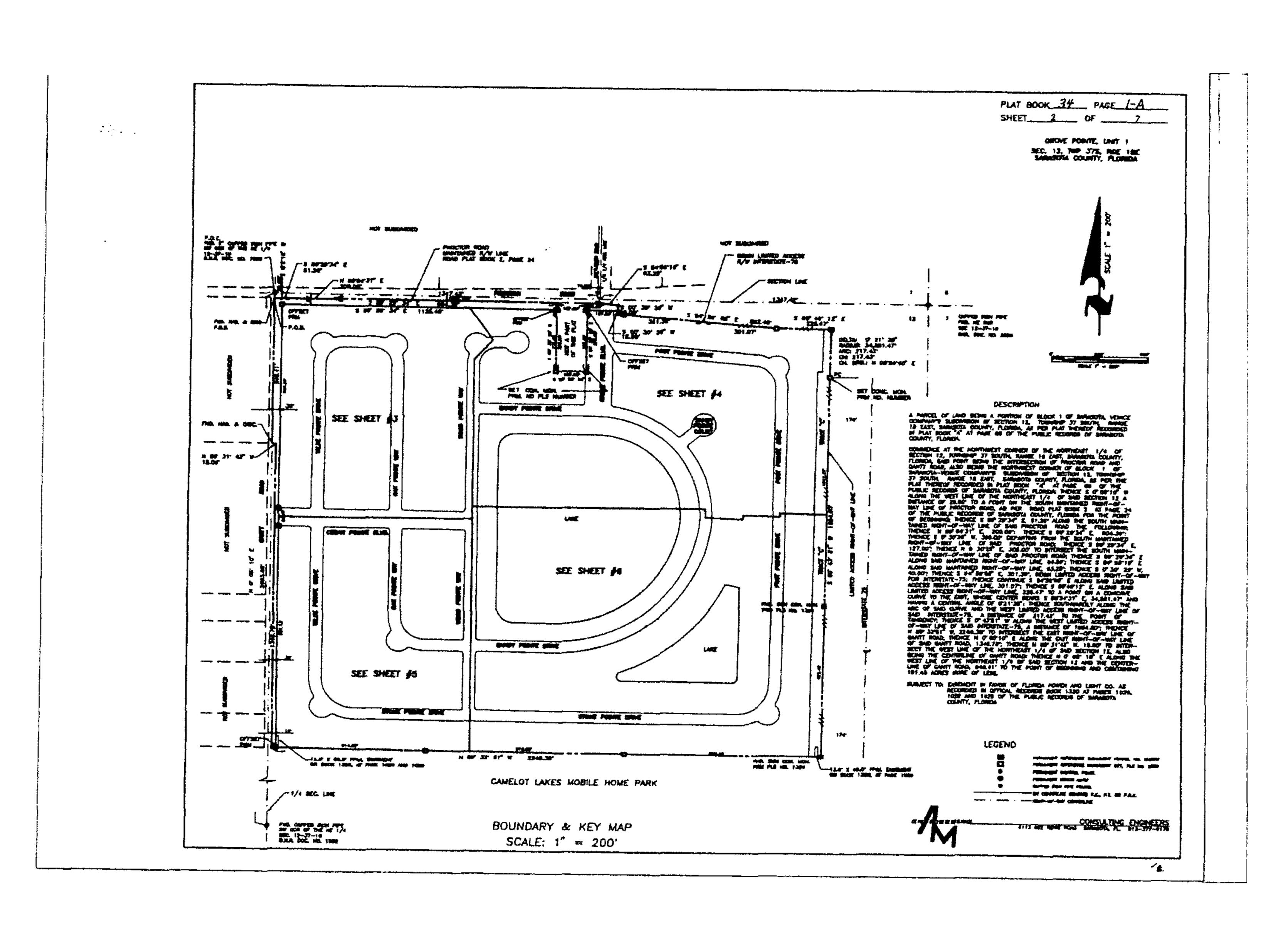
STATE OF FLORIDA COUNTY OF SARASOTA

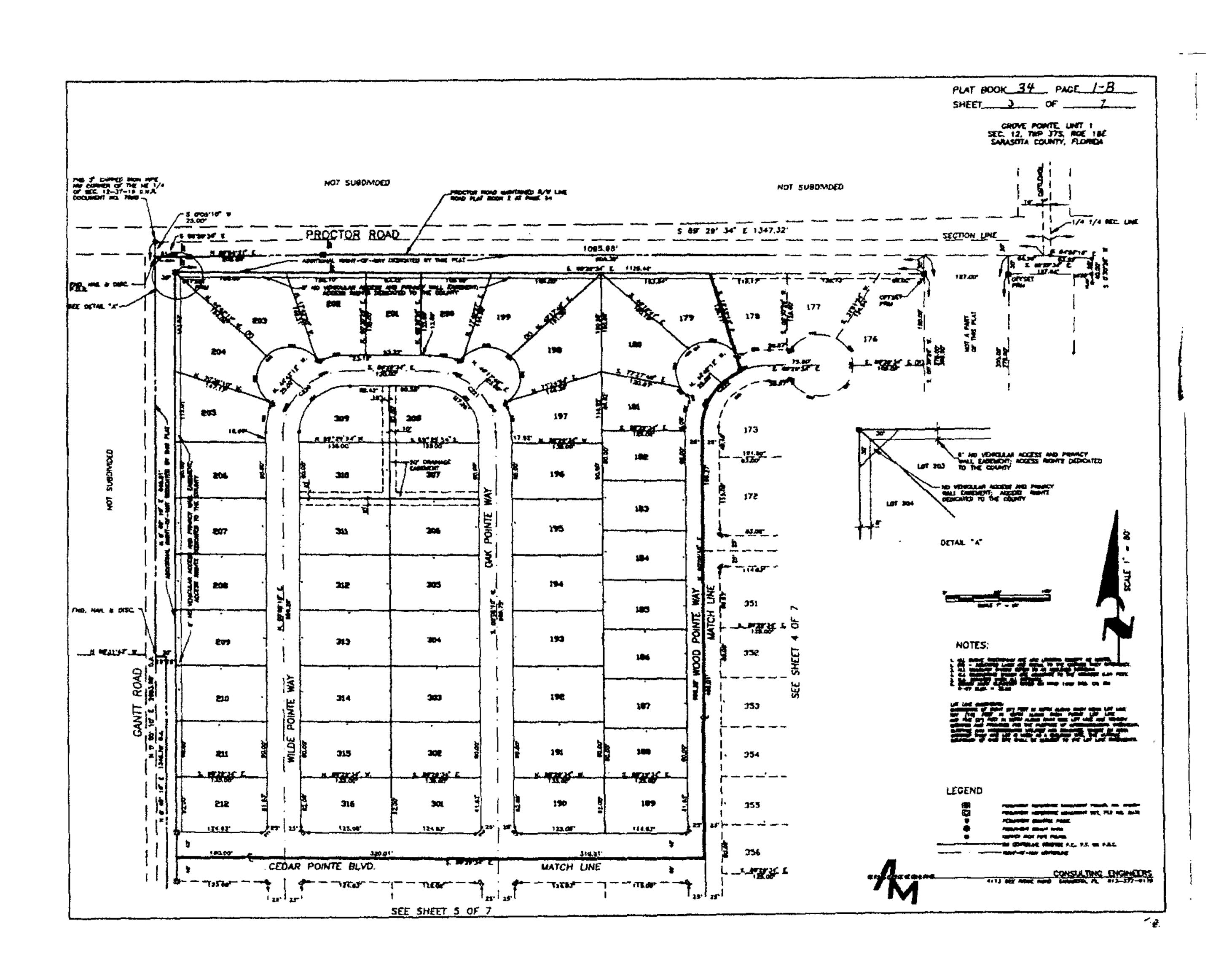
BEFORE ME, the undersigned authority. authorized by law to administer oaths and take acknowledgments, personally appeared <u>Jone Hill-And</u> , who after being by me first duly sworn according to law, deposes and says:
1. Affiant is Vendent of GROVE POINTE HOMEOWNERS ASSOCIATION, INC. (herein, "the Association"), and has personal knowledge of the matters contained herein.
2. The attached Statement of Marketable Title Action and Notice and Agenda of the meeting of the Board of Directors of GROVE POINTE HOMEOWNERS ASSOCIATION, INC., held on <u>Tuesday</u> , <u>February 12</u> , <u>2019</u> , at <u>7:00 PM</u> , at <u>the Girl Scouts Auditorium</u> , <u>4740 Cattlemen Road</u> , <u>Sarasota</u> , <u>FL 34233</u> , was mailed or hand-delivered to all Association members not less than seven (7) days prior to the Board meeting in accordance with the requirements of Section 720.303(2)(c)1 of the Florida Statutes. The notices were mailed or hand-delivered to each Association member at the address last furnished to the Association as it appears on the official roster of members.
FURTHER AFFIANT SAITH NOT.
GROVE POINTE HOMEOWNERS ASSOCIATION, INC. Signature: Print Name: Title:
The foregoing instrument was sworn to and acknowledged before me this day of MANULE , 2019, by Jon Rev Hilard as Mexident of GROVE POINTE HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation, on behalf of the corporation. He/She is personally known to me or has produced as identification.
NOTARY PUBLIC Sign Print DAWN E LABARRE Notary Public - State of Florida Commission # GG 003537 My Comm. Expires Jul 30, 2020 State of Florida at Large (Seal) My Commission expires: 7-30-10

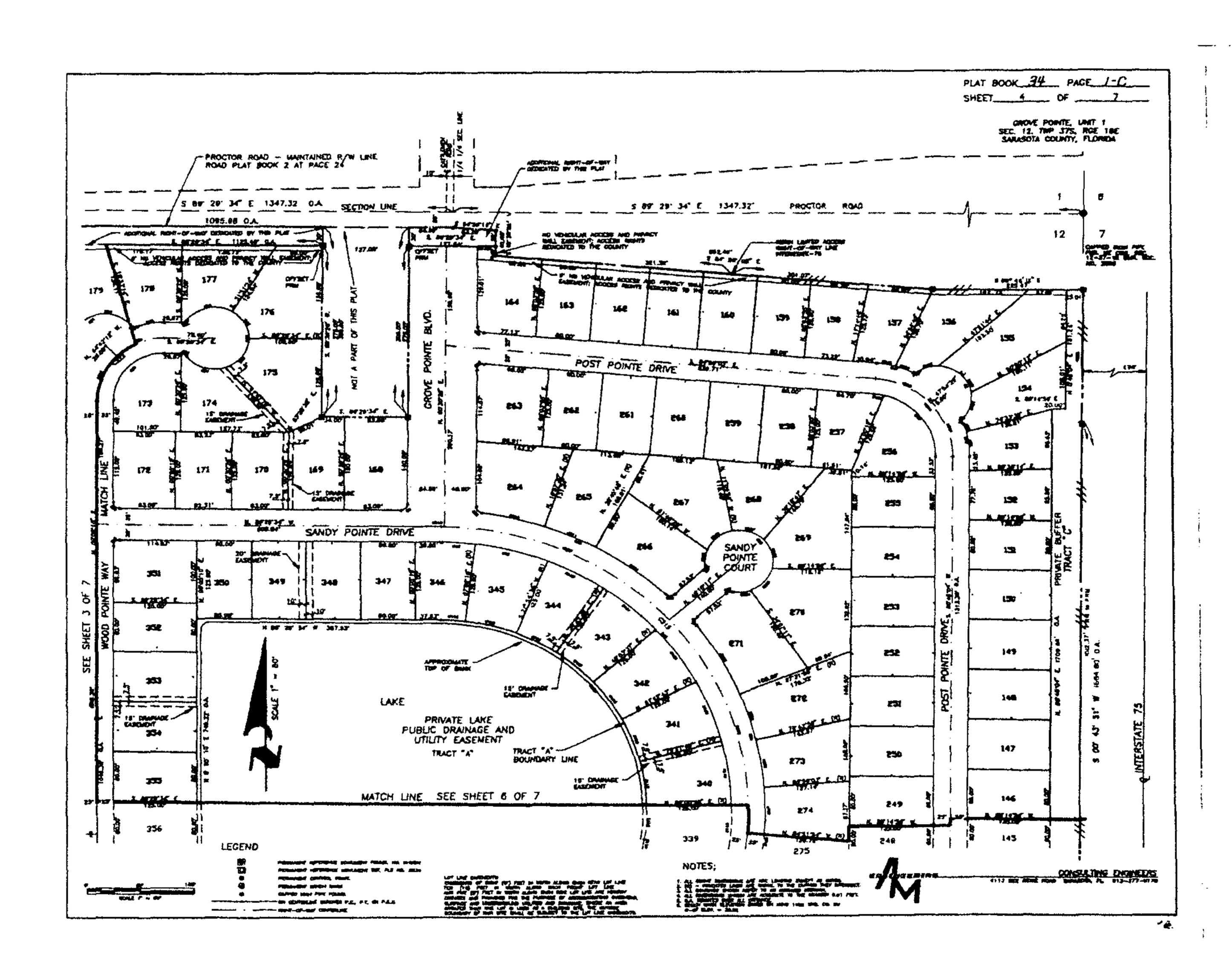
EXHIBIT "A"

PLAT BOOK 34 PAGE 1 30017892 GROVE POINTE, UNIT 1 THE DESEMBLICATION OF COMPANITY AND RESTRICTIONS AND RESTRICTIONS AND RESTRICTIONS OF THE PLAT IN OTHER PLATES BOOK PLAS AS PAGE \$2.56 OF THE PLATE RECORDS OF SMARQUIA COUNTY, PLONEDA. IN SECTION 12, TOWNSHIP 37 SOUTH, RANGE 18 EAST SARASOTA COUNTY, FLORIDA EMPLOYED OF EMPLOYED (IV) FEET IN WEITH ALDRES EACH MEAN LOT LINE, THE (10) FEET IN METH ALDRES EACH MIGHT LOT LINE, AND FINE (IT) PEET IN METH ALDRES EACH MIGHT LOT LINE AND METHODS AND PROVIDED FOR THE PLANFORD OF ACCOMMENDATION OFFICERY, SHAPPING AND CHECKEN, WEIGHT AND CARRYLLES AND CARRYLLE AN AND THE REPORT OF THE CHOPPENDERS CONFIDENCE AND CHARGE STATES OF THE CHARGE ASSOCIATION OF THE CHARGE ASSOCIATION ASSOCIATION OF THE CHARGE ASSOCIATION ASSOCIATION OF THE CHARGE ASSOCIATION OF THE THE GROVE MERCHANTS. A PT REMEDIAL PARTIES. AS RY REMEDIAL PARTIES. LOCATION MAP CERTIFICATE OF APPRICAL OF COUNTY COMMENCE STATE OF PLOTEDA COLDETY OF SARABUTA SETURE WE THE UNDERSTOOD HEIGHT PLANT, PERSONNELLY APPROACH CONTENT & PERSONNELLY APPROACH OF FOST PRESEDENTIAL SETURE CONFUNCTION & AS A PARSONNEL OF THE SECOND ACCOUNTY, A PLANTAGE CONFUNCTION TO ME WARRING TO ME THE MEMORIAL DESCRIPTION OF AND UNC EMERCIAL DESCRIPTION CONFUNCTION OF DESCRIPTION APPROACH HE THAT THEY CHECKNOWN, AND THEY SLAY ACCOUNTY, AND THE THEY CHECKNOWN, AND THE THAT THEY CHECKNOWN, AND THE THEY THAT THEY CHECKNOWN, AND THE THEY THEN THEY CHECKNOWN, AND THE THEY THEN THEY CHECKNOWN, AND THE THEY THEN THEY THEY THEN THEY THEN THEY THEN THEY THEN THEY THEN THEY THEN THEY THEY THEN THEY THEN THEY THEN THEY THEN THEY THEN THEY THEY THEY THEN THEY THEN THEY THEN THEY THEY THEN THEY THEY THEN THEY THEN THE SLE DAY OF SHIPTING SEAL AT SAMEWELL COMMITTED SHIPTING Sugar & Confan STATE OF FLORIDA STATE OF PLANESS OF WHITE //-10-90 CONTRACTOR DETECTION AND CONTRACTOR OF PLAT AND THE DESIGNATION CONTRACTOR OF PLAT AND THE DESIGNATION OF PARTIES. COTICERS, FOR MED IN SIGNAL OF SHE COMPOSATERS. HARTS WESTERN, THE UNDERSOUND CONFORMATION HAS CAUSED THESE PRESENTS TO BE DESCRIPTION OF ITS PRESENTS OF ITS NOTICE THERE HAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED THE THE DAT OF ASSOCIATE A MANAGEM CO THET PRESIDENTIAL SHOULD & LOAN ASSIGNATION OF PLORESA ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS ATTENDED HELL S. A. METAND C MICHERAL HORCHY B. FRID FREEERICHT M. COMPRESSES STATES 2-12-40 STATE OF PLOADA CHIEFERALE OF MYTHINGS OF CHIEFY CLERK CENTRACION OF SUPPLICATI CONTRA OF BRANDOM HEADTH ALL MEDI BY THESE PRESIDENT SHEET CONTROL THE CONTROL THE PARTY THE PARTY SHEET THE PARTY SHEET THE PARTY SHEET THE PARTY SHEET SHE SCHOOL HE THE LABORRESHIED HOUSEY PARKE PARTICULARLY APPEARED SCHOOL IN THE SELECTION OF PRINCIPAL OF PRINCIPAL PROPERTY OF PRINCIPAL SHOULD BE THE HOMOGUALD OF PRINCIPAL A PLEASURE OF THE HOMOGUALD OF PRINCIPAL ASSOCIATION OF THE HOMOGUALD AND THE THE SHOULD THE PRINCIPAL TO DESCRIPTION AND THEY CARN SLAT ACHIOMOGUALDINGS INCRESSIONS CONSIDER TO DESCRIPTION OF THE SAME, AS SLOW SPTICIPAL, FOR MICH SHOULD DESCRIPTION OF THE CONFIDENCE OF THE SAME, AS SLOW SPTICIPAL, FOR MICH SHOULD DESCRIPTION OF THE SAME, AS SLOW SPTICIPAL, FOR MICH SHOULD DESCRIPTION. COUNTY OF SAMABOTA L KAREN E RUDNING CLOTHE OF THE CHICLET COURT OF SHINGSED COUNTY FLOREIGN HUMBER CENTERY THAT THE PLAT HAS BEEN EXAMINED AND THAT IT COMPLETS OF PARTIES TO WATER AND PLATS, AND THAT THEY PLAT HAS BEEN PROTECTION RECORDS IN PLAT BOOK TO THE PART HAS BEEN MICHOLOGICAL OF SAMESTING COUNTY, FLOREIGN THESE DESCRIPTION OF SAMESTING COUNTY, FLOREIGN THESE DESCRIPTION AS LESSON. THE SET OF ST ESTABLE AT BARASTER COLDER, PLOTEDA. Suran P Constant work of The State of The St SERVICE COUNTY, PLONICA FLOWER CONTROLLY NO. 1636 ne ar a constant. DEPLITY CLERK 10

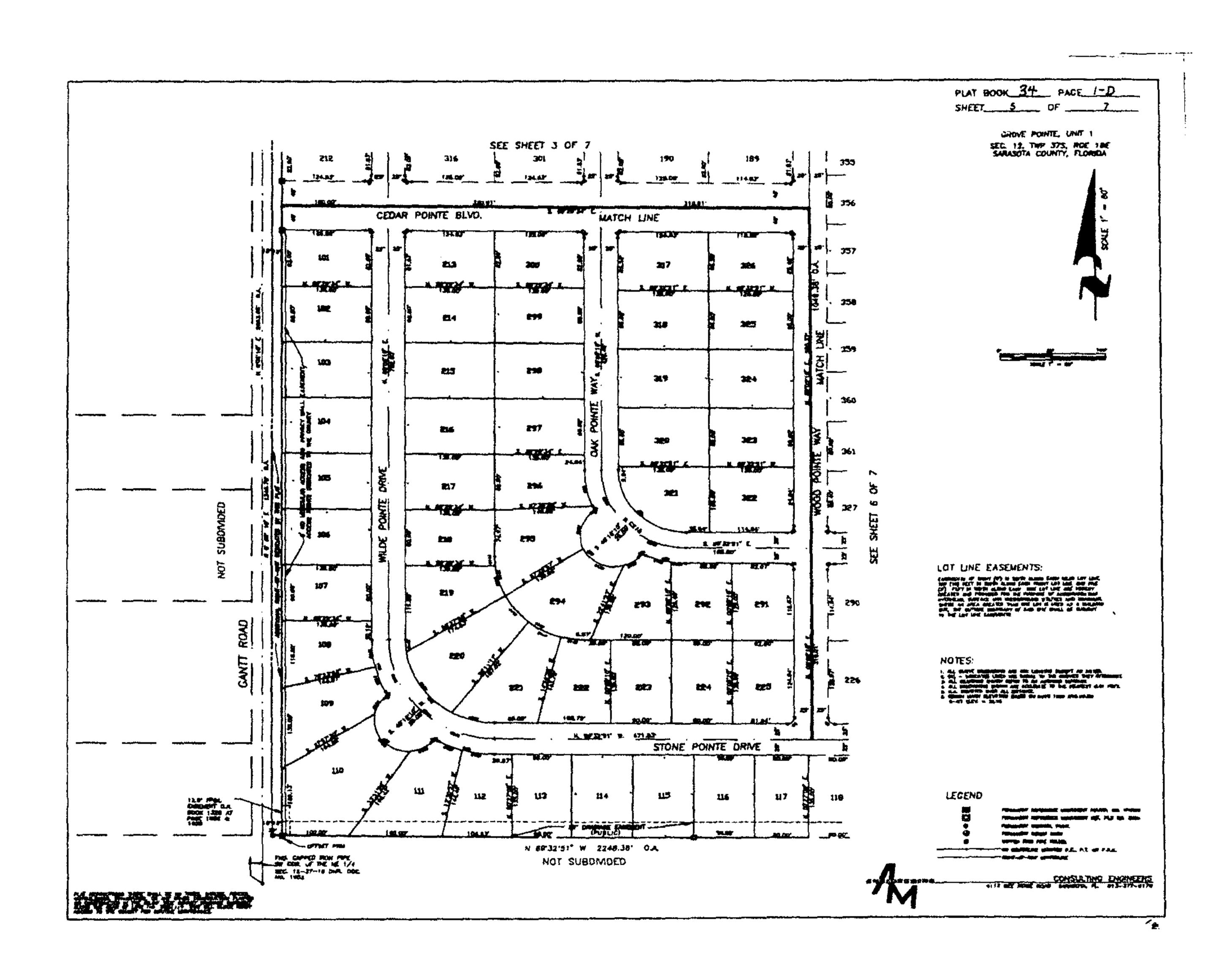


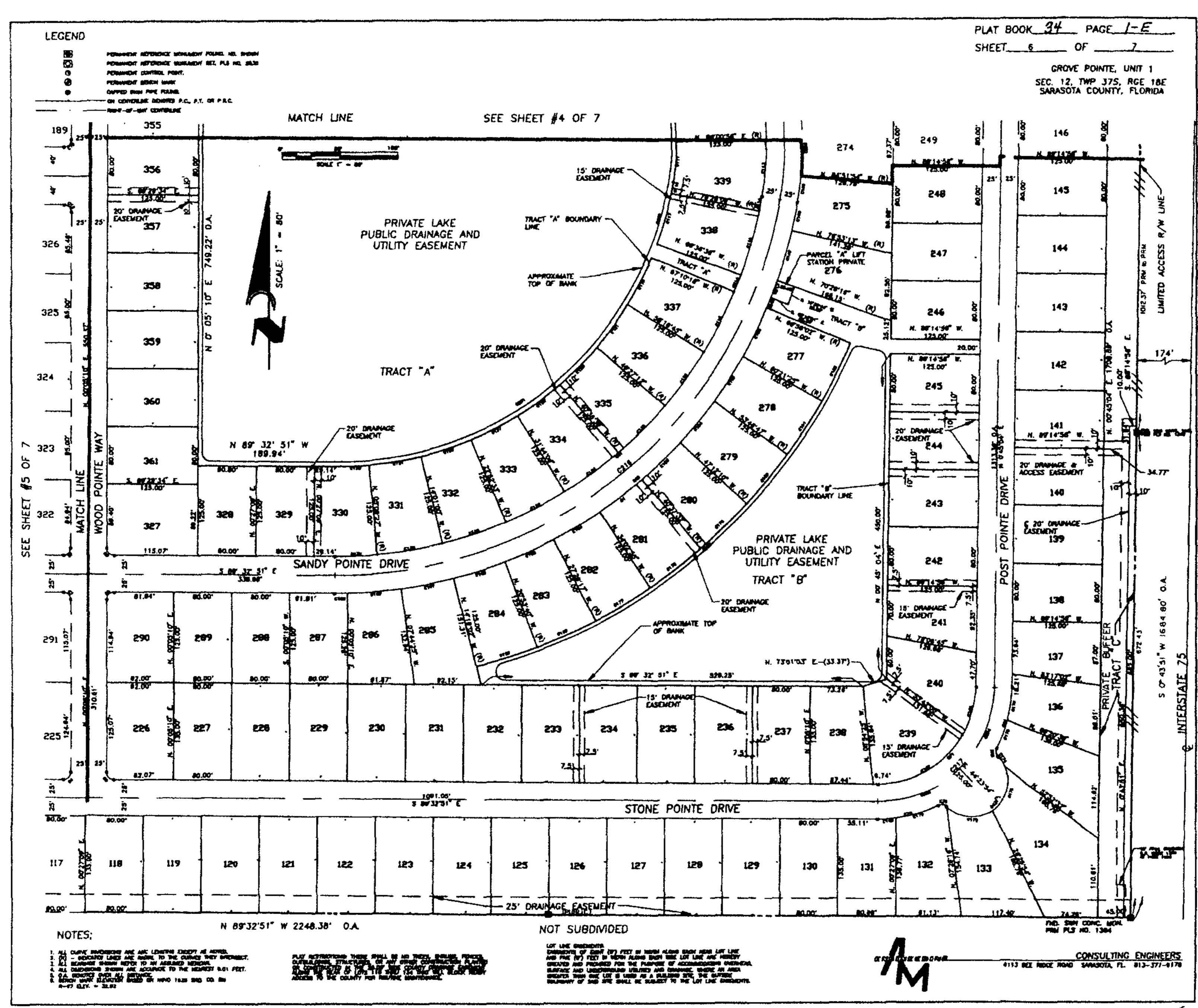






•





PLAT BOOK 34 PAGE 1-F GROVE POINTE, UNIT 1 SEC. 12, THP 37% RCE THE SARABOTA COUNTY, FLORIDA CLINE LENGTH 0.00A CACORD BEARBAG DELIA OLTAK! CLEVE HERMEN CLINE. CLANA CHIE CLANE MINE PERSONAL PROPERTY OF THE PERSONAL PROPERTY OF UDION! CHOICE CHOICE 14.0F S BENEFIE 71.00 砂部 打部 77.00 17.00 17.00 OF 3437 14.04 S. APITOP I **44.79.4**5 49.47 N 191845 72.0# 30.0# CIPT **OF 3.741** E STREET E. E STREET V. N. STREET E. N. STAPPET E. 142.74 74.57 STREET V 1473476 Ma48 18" 430.00 2199 2198 2300 C201 HQ. 80 *1,22.44 M TYDETE 14.71* PO WALLO 14.14 - (10) R 20 14 430.00 33 m 13 #C 77.6F DF28 37 A GENERAL **60'21'06'** 10.00 14.77 14.15 C101 1739-00 436.00 145.4 102.31 n, afair e. **60**12**7**67 145.4F 146.4F 14.1F 10.00 By Are: 15.04* 14.18° CT ME 13300 103-31" a market v. 77.45 K CHAPTER n afterir e. 102.21 18,77 14.15 TENER 438.00 M. STRPAF M. 55 CT BO 77.45 4 178265 10.00 10.00 10.00 10.00 10.00 16.00 14.10 LATITUTE E. L. ATTITUTE E. ATT N. BESTATE W. THE SHOP C1 84 304.00 M 34.61 L MATT 151376 127 # 18.00 15.77 27.45 98°21 76° **የፋንም** - C100 79.89 \$. 75*79 39 L 304 14 44 H **李维**春) 27.11" 372774 10.00 14.10 44.00 44.00 44.00 44.00 44.00 - 75°0" 18.64 - Ctos (2"75 54" 45.53 44.40 3. 61" 10 27" (200 10.07 F FAMILY P 3777 IF 10.00° 10.00° 10.00° 10.00° 10.00° 10.00° 10.00° 73.80° 73.80° 73.80° 73.80° 74.80° 7 -14.67 14.00 t187 13,36,00, 72,67 T AFEKST C204 1007 6772716 M. SPRING Y 101.07 341.07 341.07 341.07 72.87° 1 21 37 4F **W** 15.7V 14.10 21 CO MAT 13,38.04 7 **沙里**语 A TOTAL A 14.10 14.00 14.00 14.00 14.00 14.00 14.00 # 344F 18.67 153545 E. 07-46'36' N. 06'17'99' N. 07'49'39' N. 06'17'39' E STATOF TO 71.07 C1 10 13 30 00 10.00 13.87 34.17 2741'32 16.67 C14 #344F STATE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN 10 12.4 C210 -181537 110.35 143_AF 102.21 70.00 20.40 16.12 90 25 1 F 13,20.04 08'48'16" 440.00 82.14 CH11 14.7Y 438.00° 844.00° 470.00° but.00° 800 200 200 200 200 94.M* 16.23,46 40.07 117011 C213 *** & 10'32'47 W £1 14 * FREST -C313 PA. C. B. 18.67 85344£ E STAFFE W. 1 102247 W. 072416 C1 15 STEE ST MALES 35.37 **C**114 14.10° 14.10° 14.10° 14.00° 14 10.00 47 ST 15 91.87° 73.88° 91.81° 73.88° 81.81° CENTER OF 444.02 Per st 6118 m iberar e C218 PER 11.13. 470.00 907 18 1 F 494.07 149.07 125.02 975.32° 330.44° 136.23° 14.70 H W3505 * 188121 I **1216** 4847.54 10.00 10.00 10.00 10.00 225.30 179.31 225.30 18.63 W344C C1 18 Q#1137 L STIBBY W -44 CT17 1447 STATIT W71'35 E STIPME W. E WATE C119 \$6 17 M 10.00 AL. 1.33. H MALLOL E 100 200.37 C1 30 C21\$ MA 30.01. 72. 964E 16 H 471747 C 14.81" THE STATE OF CITI 48.2 1.33. E SEELEL A 157,81 100.45 141.PP 10.00° 10.00° 10.00° 10.00° 400.00° 201 AF 9,AF 9,AF 14,BF 14,BF 14,BF 14,BF 168 77 4F 470.00 81.91° 72.60° H MARKET C123 48.1.22 C371 I CLAP HOW. 24.24 L PINDS V. 441647 441.27 100.00 157.81 MF25 16" 141.04 \$414AZ 476.00° 12.57 N. SPRINT 41.31 C134 40, \$1.T1. *1.41* 123700 17#.GD. 797,17 E SPETAT E E SPETAT E E SPETAT V. E SPETAT V. E SPETAT V. E SPETAT V. BENEFIC OFT 1'37' A STREET W C17# 72.07 CZH 479636 13400 43.47 1. 384715 W 1075414 C129 C(\$7 C139 AL STATIST E. 44.21.27 1414 133.00 47.4 *1.31 3. 83'30'44" I 470.00 301711 **68.31.72** 72.67 72.87 **C3.76** 0077734 34861,47 \$12.43 21T 43 H, 99'84'40" CF 1 27 TO AT \$1.81 a jyayya w. 370.30 E STATE E E STEAT E E STEAT E CET 473445 444.07 347.44 10.00 SECTION AND ADDRESS. 14.47 72.00 444.54° C120 08.81.33 47EGC 72.07 M Traffic E **キャルアミア** \$27.25° (2:36 306 90, 773735 12.45 CT 30 **66.1.77. #1 3**7' 2 00'30'47' Y 100.00 451735 76.01 19.00 72.60° 96.23° 46.00° 86.50° 96.51° 73.87 10.24 44.02 71-17-27 12.40 C131 DET 1.13. 470.00 M HOTSFAT C 934 148.40 74.40 481735 Marin. F MARA H. OF STILL E.
H. OF 12.40° \$95.00° TILITY AL PAR R STATS! L CLJI 473777 470.ED* **884.77 BUAR** 10.00 Trans C1 23 M. T. M. K ATSTOT C 71.00 1. 1947-37 W. H. 68701-36 E. S. 23-16-36 W. αÞ 47177 479.W 72.87 20.07 130,10 170000 C137 75.04.15 45,80 E ISTORIA V. 14ELAST 125.25 121.07 CHIL 472173 185.00° 185.00° 185.00° 185.00° 185.00° 243730 124.35 C120 STATE OF 71.57 R MARKET C234 144.05 133.07 444127 383.61 743.40 948.62 916.61 **经是非确保证的股票外的证明的工作的 的工作的股票外的工作的** H MITTER (APPENT. C139 March. 17.35 45123 180.00 78.55 1 #47 W MATERIAL SECTION 76.80 M. TOWNEY W. 144445 4513.75 140,00 78.01 L STMUT E A STREET W C141 TO SAL SEU7 421731 100.45 TO H S COUNTY ! cas cas 140.07 27 34 10 C2.70 444725 100.00 76.17 HALF 4 221877° w 12.07 12.07 13.07 13.07 13.07 13.07 13.07 I PRINTED L STATE T. 120.10 \$1.44.34 4545 125.15 121.00 2 217876 F 335338 89.17 138-13° 57,78° 57,78° 45,89° 25 10 57 A SEISSE A 00.31.33 44.46.45 121.00 N. STREETS!" W 84.82 54.82 36.80 1000年 34.12 C1 0 217722 21,30,30 M. TOPIN T AN ANTON IL 25 15 MP 1 140.00 L TEREST L H. STREET W. \$145.55 TARKE IN 4 H. 472831 10.00° 10.00° 10.00° 10.00° #41W PLEASE. 8.17 H. OF SOME I 200 ST 40 251.45 T CEIDIL F H. SPINST W. SCIPEY 98.38.0E 10.77 1573542 22 44.22 A 13 301837 2. 6721 W. H 26,12,20 8 787871P E ST TO ST C183 11,11 \$ 783747 E 1347-65 N GREAT A 123.00 10.00 73.00 41.80° 30.20° 70.30° 34.32° 36.44° 184719 41.62 a stated of K MYMTT W 1524.01 977W33 63,31" L IFAFST E **N. 374436** (74,61.53 128.60° 30 35 15 116.3 L MITTER E R 474747 W. S PARTIES 057 125.87 41.30 154310 1 18779" E 46.81.41 10.65 30.00 184.88 15.50 1471177 K WUW Y 11797-01* 48.19' 18.19' 74.00' 74.00' 74.00' 74.00' 88.34' 88.34' A TOTAL · 1000年, F 45.03.04 15774 12.14 27 48 75 2730'te' E. 80'30'47' W. **14.30** CI III **CB**1 11.41 1. 181747 L 1. 481748 L 2. 183747 L WXX 163.70 S. TERRIT V. N. TEXTOF E. R. SESSOT V. 14724 **C181** 003427 1335656E 11.11 er soul CIES **W3437** E MATTE E E SERVE W. H 7813EF E 143,70° 11,70° 11,70° 11,70° 40,30° 11,30° 11,30° 11,30° 11,30° 11,70° 11,70° **\$0.79** 107354 04.34.21. 11.11 67.55.22 C1 84 OR JACK H, #8714724" L 8777937 182794 2838737 11,111 CIM \$ 772FM W. 0634.3<u>L</u> L WINT L L WATER V. L WATER V. L WATER V. L WITTER L 04.34.32 F 44.444 M WINTER STREET ST 86.18 E. OFFICE W. 196.45 196.51 196.51 196.51 M 42.00 C/#E # 123264 F 677 677 677 34.62.30. 30.51. N. STOTES C C1 C C170 185718 185718 183758 2 MATE L E STOPP L E STOPP L E STOPP V. E STOPP V. L IPATIN W. C173 40.11 108-86 140-97 86-36 41-82 C17# S THE L W34'44 E ETHER W. CITE W 3771 8. 0782'SF W. 14144 CITE 27 44 48 CITT **WW37** H (#1476) 1842.48 07511137 0834137 0834137 0834137 H BTTO C178 STATES 11,11 L 154037 6 CITA 91.86* 91.86* 40.91* 91.86* 91.86* 12.46* 11.97 71.87 44.87 14.87 72.07 PA SALSI, N STAPET W L MAPSY W. L STATUT E. CT 4FZT CIRT 1 202170 W. I B TO ME 24.34.34 A ITHEST 01 SE OLS LAL L STATES Y 043424 %J 45-71, A MAPIF E MANAL. AT METERS FRILE A W 34'37' 9A.00* 17-46* 48-46* g 393178 w. & ITTEST W CI 94.74.33 20'02'30 L WAPIF C C167 4727 u. proces u ACCOUNTS ON CALLCON OF COUNTY CIST CIST CIST CIST **** 7441 N. METET W K ITISIF C 61.5F 67.12 60.40 86.41 86.37 841222 FEBRUARY 20 19 90 1 78'21'W" H DO TOTAL M MEGERAL A L MINIST L 42 00 AG A TOWNS ! Marie at 71'28'48' 72'88'11' 191747 1 193713 E A TOWAT L MATER & WUSHING CLEAR SMANGE COLOURY FLOW DI CONSULTING ENGINEERS