

**BRADEN WOODS HOMEOWNERS ASSOCIATION
c/o COMMUNIQUE, INC
5824 BEE RIDGE ROAD #413
SARASOTA, FL 34233
941.706-0920 (TELEPHONE)**

DATE: _____

PLEASE SUBMIT THIS APPLICATION FOR SALE/LEASE AND MAIL TO THE ABOVE ADDRESS.

TO THE BOARD OF DIRECTORS OF THE BRADEN WOODS HOMEOWNERS ASSOCIATION:

I/WE INTEND TO PURCHASE THE PREMISES LOCATED AT: _____

I/WE INTEND TO RESIDE AT THIS ADDRESS: _____ FULLTIME _____ PART-TIME

THE CURRENT OWNERS ARE: _____

I/WE (BUYER) HAVE RECEIVED AND READ THE DECLARATION, THE ARTICLES OF INCORPORATION AND THE BYLAWS OF THE ASSOCIATION AND I/WE UNDERSTAND MY/OUR RESPONSIBILITIES AS AN OWNER. I/WE AGREE TO ABIDE BY THE PROVISIONS OF SAID DOCUMENTS, WHERE APPLICABLE, AS WELL AS THE RULES AND REGULATIONS ADOPTED BY THE ASSOCIATION AND WE UNDERSTAND THE ARCHITECTURAL REVIEW COMMITTEE MUST APPROVE ALL CHANGES MADE TO THE EXTERIOR OF ANY PROPERTY.

FULL NAME OF APPLICANT: _____

FULL NAME OF SPOUSE/CO-APPLICANT: _____

PRESENT ADDRESS: _____

TELEPHONE#’S _____ HOME _____ WORK _____ CELL _____

EMAIL ADDRESS: _____

EMAIL ADDRESS: _____

PLEASE STATE NAME AND RELATIONSHIP OF OTHER PERSONS WHO WILL BE PERMANENTLY OCCURPYING THE RESIDENCE.

NAME: _____ RELATIONSHIP: _____

NAME: _____ RE:ATIONSHIP: _____

NAME: _____ RELATIONSHIP: _____

IF YOU HAVE A PET THAT WILL BE KEPT AT THE RESIDENCE: BREED: _____ WEIGHT: _____

ALL PETS MUST BE LEASED AND NOT ALLOWED TO RUN FREE – YOU MUST PICK UP AFTER PET PER MANATEE COUNTY. ALL LEASH LAWS WILL BE ENFORCED.

MAKE, MODEL AND YEAR OF VEHICLES: _____

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BUYER: _____

CO-BUYER: _____

DATE: _____